



New England Fishery Management Council

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John Pappalardo, *Chairman* | Paul J. Howard, *Executive Director*

MEETING NOTICE
RED CRAB COMMITTEE MEETING

Date: Thursday, August 12, 2010

Time: 9:00 a.m.

Location: Four Points Sheraton
407 Squire Road
Revere, MA 02151
Phone: (781) 284-7200; Fax: (781) 289-3176

Agenda:

- Review the status of the red crab fishery and recent developments in processing, marketing, and cooperative research.
- Review Draft Amendment 3 to the Red Crab Fishery Management Plan, which is intended to:
 - Bring the Red Crab FMP into compliance with Magnuson-Stevens Act requirements for annual catch limits and accountability measures;
 - Establish specifications for fishing years 2011-2013;
 - Consider changes to the management system that respond to industry suggestions for increasing efficiency in the fishery:
 - Replace the Target TAC and Days-at-Sea management system with a hard TAC;
 - Eliminate trip limits;
 - Replace the blanket prohibition on landing more than one tote of females per trip with a procedure that would allow the harvest of female crab contingent upon SSC and Council approval of specifications that include a female ABC and ACL.

Directions:

From the North: Take 95 South to Route 1 South. Follow Route 1 South about 8 miles until the Route 60/Malden, Revere/Logan Airport exit. Take the 3rd exit off the rotary. At the 1st set of lights, make a U-turn and then take a right into the parking lot.

From the South: Take Route 93 North to Exit 27 to Route 1 North for about 5 miles. Take Exit 60/Malden, Revere/Logan Airport exit. Take the 1st exit off the rotary. At the first set of lights, make a U-turn and then take a right into the parking lot.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

TA#: 10-121

cc: Red Crab IPø, Advisors & PDT

Notice Date: July 22, 2010