

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John Pappalardo, *Chairman* | Paul J. Howard, *Executive Director*

MEETING NOTICE

Habitat/MPA/Ecosystem Advisory Panel Meeting

Date: Thursday, August 12, 2010

Time: 9:30 a.m.

Location: Four Points Sheraton

407 Squire Road, Revere, MA 02151

Phone: (781) 284-7200; Fax: (781) 289-3176

Agenda:

The Habitat Advisory Panel will meet to discuss management options to minimize the adverse effects of fishing on EFH across all Council FMPs. These management options are being developed as part of Phase 2 of Essential Fish Habitat Omnibus Amendment 2. Broadly speaking, the purpose of Phase 2 is to ensure that the Council management plans are minimizing adverse impacts of various Council-managed fisheries on EFH to the extent practicable, and that EFH-related management measures are integrated and optimized across all FMPs.

Recommendations from the Advisory Panel will be considered by the Habitat Committee at their meeting on August 26, 2010. As necessary, representatives from the Habitat Plan Development Team (PDT) will present recent PDT analyses and recommendations to inform the Advisory Panel & discussion. If time permits, the panel may discuss other issues.

Directions:

<u>From the North</u>: Take 95 South to Route 1 South. Follow Route 1 South about 8 miles until the Route 60/Malden, Revere/Logan Airport exit. Take the 3rd exit off the rotary. At the 1st set of lights, make a U-turn and then take a right into the parking lot.

From the South: Take Route 93 North to Exit 27 to Route 1 North for about 5 miles. Take Exit 60/Malden, Revere/Logan Airport exit. Take the 1st exit off the rotary. At the first set of lights, make a U-turn and then take a right into the parking lot.

This meeting is physically accessible to people with disabilities.

This schedule is subject to change. If you have any questions, please call the Council office for final confirmation of meeting times, dates and locations.

TA#: 10-123

cc: Council, Habitat IPøs, Advisors & PDT

Notice Date: July 22, 2010