



New England Fishery Management Council

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C.M. "Rip" Cunningham, Jr., *Chairman* | Thomas A. Nies, *Executive Director*

Meeting Notice Ad Hoc Sturgeon Committee

Date: Wednesday, June 26, 2013

Time: 9:30 a.m.

Location: Holiday Inn (*Lynnfield/Peabody Room*)
One Newbury Street
Peabody, MA 01960
Telephone: 978/535-4600; Fax: 978/535-8238

Agenda: The New England Fishery Management Council's Ad-hoc Sturgeon Committee will meet to review the Draft Endangered Species Act Section 7 Consultation Biological Opinion on the Continued Implementation of Management Measures for the Northeast Multispecies, Monkfish, Spiny Dogfish, Atlantic Bluefish, Northeast Skate Complex, Mackerel/Squid/Butterfish and Summer Flounder/Scup/Black Sea Bass Fisheries [Consultation No. F/NER/2012/01956].

The committee may develop draft comments on the Biological Opinion for Council consideration.

For information about meeting materials and a detailed agenda, please consult the Council's website at www.nefmc.org. If you have any questions, please feel free to contact the Council office.

From the North: Take Route 95 South to Route 1. Take the Lynnfield Rte. 129 exit and take a hard right to reverse direction. Hotel will be approximately ¼ mile on right.

From the South: Take Route 128 North and exit at Route 1. At this intersection, reverse direction and the hotel will be approximately ¼ mile on the right.

Flying? Boston's Logan Airport is located 13 miles from the hotel. You can rent a car, catch a cab (approx. \$50/each way) or Flightline Shuttle Service (www.flightlineinc.com) for approximately \$44/each way. You can reach Flightline by calling 800-245-2525.

Hotel Parking: Complimentary

Wireless: Complimentary in guest and meeting rooms.

If you are submitting comments for consideration at this meeting they must be received at the Council office by 12 p.m. EST on Tuesday, Monday, June 24, 2013.

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

TA #: 13-81

cc: Ad Hoc Sturgeon Cte Members, Council Members, Interested Party list

Notice date: June 5, 2013