

New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 John Pappalardo, Chairman | Paul J. Howard, Executive Director

MEETING NOTICE WHITING ADVISORY PANEL MEETING

Date: Wednesday, August 24, 2011

Time: 10:00 a.m.

Location: Hotel Providence

139 Mathewson Street Providence, RI 02903

Phone: (401) 861-8000; Fax: (401) 861-8002

Agenda:

• The Whiting Advisory Panel will develop and recommend potential management alternatives for Multispecies FMP Amendment 19 for the small mesh fishery. These alternatives will include Annual Catch Limit (ACL) measures (allocations, buffers for management uncertainty, landings limits), Accountability Measures (AM), and possibly other measures to regulate the fishery and prevent catches from exceeding the ACL. The Advisory Panel will begin the meeting with a closed door session to elect a chair and vice-chair.

MEETING NOTICE WHITING COMMITTEE MEETING

Date: Thursday, August 25, 2011

Time: 9:30 a.m. **Location:** Same as above

Agenda:

• The Oversight Committee will approve and recommend to the Council draft management alternatives to be included and analyzed in the Multispecies FMP Draft Amendment 19 document.

Directions:

<u>From I-95 North or South</u> - Take Exit 22A Downtown – Memorial Boulevard. Drive straight on Memorial Boulevard through four traffic lights. At the 5th traffic light, turn right on Westminster Street. Follow Westminster Street to the corner of Mathewson Street. Turn right on Mathewson Street for valet parking.

These meetings are physically accessible to people with disabilities.

TA# 11-128 (Advisory Panel), 11-129 (Committee)

cc: Whiting Interested Parties, Advisors, PDT and Council Members

Notice Date: August 3, 2011