



New England Fishery Management Council

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C.M. "Rip" Cunningham, *Chairman* | Paul J. Howard, *Executive Director*

MEETING NOTICE
JOINT WHITING COMMITTEE & ADVISORY PANEL MEETING

Date: Thursday, November 3, 2011
Time: 10:00 a.m.
Location: Hotel Providence
139 Mathewson Street
Providence, RI 02903
Phone: (401) 861-8000; Fax: (401) 861-8002

Agenda:

The Advisory Panel and Oversight Committee will review an initial a Draft Amendment 19 document and possibly recommend preferred or modified alternatives. The recommendations will be forwarded to the Council at the November 2011 Council meeting.

Amendment 19 includes alternatives for annual catch limits, accountability measures, a specifications process, total allowable landings (TAL) allocations, incidental possession limits when landings reach a high fraction of the TAL, and red hake possession limits.

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have any questions, please call the Council office for final confirmation of meeting times, dates and locations

Directions:

From I-95 North or South - Take Exit 22A Downtown – Memorial Boulevard. Drive straight on Memorial Boulevard through four traffic lights. At the 5th traffic light, turn right on Westminster Street. Follow Westminster Street to the corner of Mathewson Street. Turn right on Mathewson Street for valet parking.

Note: If you are submitting comments for Council consideration at this meeting they must be received at the office by 12 p.m. EST on Tuesday, November 1, 2011.

TA# 11-161
cc: Whiting Interested Parties, Advisors, PDT and Council Members
Notice Date: October 13, 2011