



New England Fishery Management Council

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C.M. "Rip" Cunningham Jr., *Chairman* | Paul J. Howard, *Executive Director*

MEETING NOTICE
JOINT WHITING COMMITTEE & ADVISORY PANEL MEETING

Date: Wednesday, January 18, 2012
Time: 10:00 a.m.
Location: Hotel Providence
139 Mathewson Street
Providence, RI 02903
Phone: (401) 861-8000; Fax: (401) 861-8002

Agenda:

The advisors and committee will review and revise Draft Amendment 19 which proposes to implement Annual Catch Limits and accountability measures. The committee may also identify preferred alternatives. If approved at the January 31 – February 2 Council meeting, public hearings will be held on the final Draft Amendment 19 document.

If sufficient time exists at this meeting, the advisors and committee may also discuss limited access issues that will be considered in the next amendment.

This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have any questions, please call the Council office for final confirmation of meeting times, dates and locations

Directions:

From I-95 North or South - Take Exit 22A Downtown – Memorial Boulevard. Drive straight on Memorial Boulevard through four traffic lights. At the 5th traffic light, turn right on Westminster Street. Follow Westminster Street to the corner of Mathewson Street. Turn right on Mathewson Street for valet parking.

Note: If you are submitting comments for Council consideration at this meeting they must be received at the office by 12 p.m. EST on Friday, January 13, 2012.

TA# 12-04
cc: Whiting Interested Parties, Advisors, PDT and Council Members
Notice Date: December 21, 2011