

## New England Fishery Management Council

50 WATER STREET | NEWBURYPORT, MASSACHUSETTS 01950 | PHONE 978 465 0492 | FAX 978 465 3116 C.M. "Rip" Cunningham Jr., Chairman | Paul J. Howard, Executive Director

## MEETING NOTICE WHITING/SKATE COMMITTEE MEETING

Date: Tuesday, April 17, 2012

**Time:** 10:00 a.m.

**Location:** Hotel Providence

139 Mathewson Street Providence, RI 02903

Phone: (401) 861-8000; Fax: (401) 454-4306

## Agenda:

The Oversight Committee will choose final alternatives for Draft Amendment 19, based on public hearing input and analysis of impacts. The draft alternatives include annual limits on catch and landings by fishery program and/or stock, in-season and post-season accountability measures including incidental possession limits, year-round red hake possession limits, and monitoring and specification procedures. These final alternatives will be recommended for approval at the April 24-26 Council meeting. Other matters relative to whiting or skate management may also be discussed.

## **Directions:**

<u>Take I-95 North or South:</u> Take Exit 22A Downtown – Memorial Boulevard. Drive straight on Memorial Boulevard through four traffic lights. At the 5<sup>th</sup> traffic light, turn right on Westminister Street. Follow Westminister Street to the corner of Mathewson Street. Turn right on Mathewson Street for valet parking.

This meeting is physically accessible to people with disabilities.

Note: If you are submitting comments for Council consideration at this meeting they must be received at the office by 12 p.m. EST on Friday, April 13, 2012.

TA# 12-67

cc: Whiting/Skate Interested Parties, Advisors and PDT

Notice Date: March 27, 2012