



New England Fishery Management Council

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C. M. "Rip" Cunningham, Jr., *Chairman* | Paul J. Howard, *Executive Director*

Groundfish Plan Development Team

Agenda

March 13, 2012

Holiday Inn, Mansfield, MA

9:00 a.m. Introductions/approval of agenda

9:10 a.m. Sector action issues (Anne)

- Coordination of effort for monitoring work
- Monitoring goals
- Observer bias
- Cost-sharing for monitoring
- Full retention

Noon Lunch

1:00 p.m. Possible modifications to closed areas

- Update on Habitat Committee work (Michelle)
- Other issues (Tom, Melissa)

2:30 p.m. ABCs for FY 2013-2014

- 2011 and 2012 catch assumptions (Dan)
- Review of preliminary draft PDT report to SSC (Tom)

4:00 p.m. Other business

4:30 p.m. Adjourn