



## New England Fishery Management Council

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C.M. "Rip" Cunningham, Jr., *Chairman* | Paul J. Howard, *Executive Director*

### Meeting Notice GROUNDFISH ADVISORY PANEL

**Date:** Thursday, October 4, 2012  
**Time:** 9:00 a.m.  
**Location:** Holiday Inn  
One Newbury Street  
Peabody, MA 03801  
Phone: (978) 535-4600; Fax: (978) 535-8238

#### **Agenda:**

The Groundfish Advisory Panel (GAP) will meet to discuss development of Framework Adjustment 48 to the Northeast Multispecies Fishery Management Plan. The panel will:

- Discuss possible adjustments to management measures for sectors. The focus of this discussion will be on possible changes to the sector monitoring program but may also consider other sector management issues
- Discuss dockside, at-sea and electronic monitoring options
- Discuss possible changes to the treatment of Annual Catch Limits and Accountability Measures
- Discuss measures that may increase access to year-round closed areas and other measures that may be intended to mitigate the effects of anticipated low catch quotas
- Other business may be discussed

GAP recommendations will be provided to the Groundfish Oversight Committee at a future date.

#### **Directions:**

**From the North:** Take Route 95 South to Route 1. Take the Lynnfield Rte. 129 exit and take a hard right to reverse direction. Hotel will be approximately ¼ mile on right.

**From the South:** Take Route 128 North and exit at Route 1. At this intersection, reverse direction and the hotel will be approximately ¼ mile on the right.

**Limo Service:** The hotel works with Flightline Shuttle Service ([www.flightlineinc.com](http://www.flightlineinc.com)) at 800-245-2525 which runs approx \$46 each way.

**Flying?** Fly into Logan International Airport which is located 45-60"from the hotel.

**Parking?** Parking is complimentary at the hotel.

**Internet Availability?** Wireless internet is available and complimentary throughout the hotel and guest rooms.

*This meeting is physically accessible to people with disabilities. This schedule is subject to change.  
If you have questions, please call the Council office for final confirmation of meeting times,  
dates and locations.*

**Note: if you are submitting comments for Council consideration at this meeting they must be received at the office by 12 p.m. EST on Tuesday, October 2, 2012.**

TA#: 12-174

cc: Groundfish Committee, IPs, Advisory Panel, PDT; Recreational Fishing IPs, Advisory Panel

Notice date: September 12, 2012