



New England Fishery Management Council

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E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

Meeting Notice GROUNDFISH COMMITTEE MEETING

Date: Monday, June 9, 2014
Time: 9:00 a.m.
Location: Hampton Inn and Suites
2100 Post Road
Warwick, RI 02886
Phone: (401) 739-8888; Fax: (401) 739-1550

Agenda:

The Council's Groundfish Oversight Committee will meet primarily to discuss alternatives under development in Amendment 18 (A18) and Framework Adjustment 52 (FW 52). Specifically, they will:

- Discuss draft alternatives for consideration in A18, review work from the Groundfish Plan Development Team (PDT) related to A18, and develop recommendations to the Council on the A18 alternatives to include in the DEIS for analysis.
- Discuss draft alternatives for consideration in FW 52, review work from the PDT related to FW 52, and possibly make recommendations to the Council on preferred FW 52 alternatives.
- Discuss possible items for inclusion in Framework Adjustment 53, which will be initiated at the June Council meeting.
- Other business may be discussed.

Directions:

From I-95 North or South: Take Exit 13 (Airport Connector). Follow straight and take the Post Road Exit. At the bottom of the exit ramp bear left at the traffic light and the hotel is one block on the right side.

Shuttle Service: The hotel has a complimentary shuttle to/from the airport. Proceed to the baggage claim area to call the hotel for pickup.

Flying? Fly into T.F. Green (PVD) Airport which is located just a few minutes from the hotel.

Parking? Parking is complimentary at the hotel.

Internet Availability? Wireless internet is available and complimentary throughout the hotel and guest rooms.

*This meeting is physically accessible to people with disabilities. This schedule is subject to change.
If you have questions, please call the Council office for final confirmation of meeting times,
dates and locations.*

Note: if you are submitting comments for Council consideration at this meeting they must be received at the office by 12 p.m. EST on Thursday, June 5, 2014.

TA#: 14-174

cc: Groundfish Committee, IPs, Advisory Panel, PDT; Recreational Fishing IPs, Advisory Panel
Notice date: May 19, 2014