



**LANDINGS OF LARGE MEDIUM AND GIANT BLUEFIN TUNA**  
**As of September 30, 2009**

|               |              | Current Year: 2009 |                |              |                      | Previous Year: 2008 |                |              |
|---------------|--------------|--------------------|----------------|--------------|----------------------|---------------------|----------------|--------------|
| Category      | Sub Category | Count of Fish      | Average Weight | Gross Weight | Final Initial Quotas | Count of Fish       | Average Weight | Gross Weight |
| General       | -            | 823                | 386.3          | 144.1        | 623.1                | 578                 | 400.3          | 104.9        |
|               | Handline     | 1                  | 276.0          | 0.1          |                      | 1                   | 530.0          | .2           |
|               | Harpoon      | 169                | 308.4          | 23.6         |                      | 48                  | 377.1          | 8.2          |
|               | Rod and Reel | 653                | 406.6          | 120.4        |                      | 529                 | 402.2          | 96.5         |
| Harpoon       | -            | 311                | 293.3          | 41.4         | 76.6                 | 135                 | 359.1          | 22.0         |
| Longline      | -            | 522                | 480.1          | 113.7        | 99.3                 | 268                 | 507.8          | 61.7         |
|               | North        | 319                | 417.1          | 60.4*        | 54.7                 | 112                 | 416.2          | 21.1         |
|               | South        | 203                | 579.2          | 53.3         | 44.6                 | 156                 | 573.6          | 40.6         |
| Trap          | -            |                    |                |              | 1.3                  |                     |                |              |
| Purse Seine   | -            | 87                 | 289.9          | 11.5         | 246.0                |                     |                |              |
|               | Giant        | 81                 | 293.3          | 10.8         |                      |                     |                |              |
|               | Large Medium | 6                  | 243.3          | 0.7          |                      |                     |                |              |
| Angling       | -            | 3                  | 426.0          | 0.6          |                      | 10                  | 224.7          | 1.0          |
|               | North        | 3                  | 426.0          | 0.6          | 2.0                  | 10                  | 224.7          | 1.0          |
|               | South        |                    |                |              | 3.1                  |                     |                |              |
| Reserve       | -            |                    |                |              | 155.4                |                     |                |              |
| <b>Total:</b> |              | <b>1746</b>        | <b>393.0</b>   | <b>311.3</b> | <b>1206.8</b>        | <b>991</b>          | <b>422.0</b>   | <b>189.6</b> |

**NOTE**

This report **SHOULD NOT** be considered useful for real time catch monitoring purposes. It only includes landings reported to NMFS to date.

**Average Weight:** based on individual weights in pounds.

**Gross Weight:** Metric Tons

**Angling:** Records large, medium and giant size class (trophy). Does not include school, large school or small medium size class tuna harvested.

**Longline North:** Includes quota and landings for the NED set-aside.

\* NOTE: Preliminary NED landings indicate that the 25 mt quota has been met.

This notice is a courtesy to Atlantic tuna fisheries interests to keep you informed about your fishery. Official notice of Federal fishery actions is made through filing such notice with the Office of the Federal Register. To view catch statistics from previous months, please visit <http://www.nmfs.noaa.gov/sfa/hms/Tuna.htm> or contact Brad McHale at (978) 281-9260.

Alan D. Risenhoover  
 Director, Office of Sustainable Fisheries

**OCT 28 2009**

Date

