



New England Fishery Management Council

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E.F. "Terry" Stockwell III., *Chairman* | Thomas A. Nies, *Executive Director*

**Meeting Notice  
SCIENTIFIC AND STATISTICAL COMMITTEE**

**Date:** Monday, August 25 and Tuesday, August 26, 2014

**Time:** 9:30 a.m. *Monday*

8:30 a.m. *Tuesday*

**Location:** Courtyard Marriott Boston Logan Airport

225 McClellan Highway

Boston, MA 02128

Phone: (617) 569-5250; Fax: (617) 561-0971

**Agenda:**

The SSC will meet to:

- Review stock assessment information, consider information provided by the Groundfish PDT and develop ABC recommendations for Gulf of Maine haddock and Georges Bank yellowtail flounder for fishing years 2015 – 2017;
- Review stock assessment information, consider information provided by the Whiting PDT and develop ABC recommendations for northern and southern stocks of red hake, whiting (silver hake) and offshore hake for fishing years 2015 – 2017. The committee may not complete all the ABC recommendations for these stocks at this meeting;
- Review ongoing work from the Council's Risk Policy Working Group; Provide input regarding the development of a Risk Policy Statement, which will articulate the Council's risk tolerance and serve as guidance for ABC (acceptable biological catch) control rules and annual catch limits (ACLs) for Council-managed species;
- Address other business as necessary.

**Note: If you are submitting written comments for consideration at this meeting, we must receive them by noon on Thursday, August 21, 2014.**

**The public is invited to participate in the SSC's meeting via webinar or telephone. For online access to the meeting, you may reserve a seat at: <https://www3.gotomeeting.com/join/951049950>**

**If you would like to listen via telephone, no registration is needed. Just dial in to: Dial +1 (312) 757-3111  
Access Code: 951-049-950. Please be aware that if you use the phone-in option, your regular charges will apply.**

**For information about meeting materials and a detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org). If you have any questions, please feel free to contact the Council office.**

*This meeting is physically accessible to people with disabilities.  
This schedule is subject to change. If you have questions, please call the Council office for  
final confirmation of meeting times, dates and locations.*

--Directions on Reverse--

TA #: 14-121

cc: Council Members, Groundfish and Whiting IPs, Advisors and PDT members

Notice date: Monday, August 6, 2014

#### Directions from North and South

From 93 North – Take Route 93 South to Exit 24 (Callahan Tunnel/Logan Airport). From 93 South – Take Route 93 North to Exit 20 (Ted Williams Tunnel/Logan Airport).

Proceed through the tunnel, staying in the left lane. When emerging stay left, do not enter the airport. Follow the signs for 1A North/Revere. The hotel is located 1.5 miles ahead on the right.

From Routes 95 and 128: Take Route 95 South to Exit 46 to Route 1 South. Follow Route 1 South to Route 60 East to Route 1A South (follow airport signs). Go pass Suffolk Downs race track on your left. Take a left at the next set of lights onto Boardman Street and then take the first right into the hotel's rear access road.

Airport is 1 mile from Logan Airport and shuttle service, on request, is complimentary.