



New England Fishery Management Council

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E.F. "Terry" Stockwell III, *Chairman* | Thomas A. Nies, *Executive Director*

**MEETING NOTICE
WHITING ADVISORY PANEL MEETING**

Date: Monday, September 8, 2014
Time: 10:30 a.m.
Location: Hilton Garden Inn
One Thurber Street
Warwick, RI 02886
Telephone: (401) 734-9600; Fax: (401) 734-9700

Agenda:

The Advisory Panel will be considering ABCs recommended by the Scientific and Statistical Committee (SSC) and advice from the Whiting Plan Development Team (PDT). The Advisory Panel (AP) will discuss and develop recommendations for management measure adjustments to be included in a 2015-2017 Specifications Document.

WHITING OVERSIGHT COMMITTEE MEETING

Date: Tuesday, September 9, 2014
Time: 9:00 am
Location: *Same as above*

Agenda:

The Oversight Committee will consider SSC recommendations, AP recommendations and PDT advice to identify and recommend management adjustments in a Specifications document to be approved by the Council in November 2014 and to become effective for the 2015-2017 fishing years.

Note: If you are submitting written comments for Council consideration at this meeting they must be received at the office by 12 p.m. EST on Friday, September 5, 2014.

This meeting is accessible to people with physical disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.

Driving Directions: Take Route 95 North or South to Exit 13 (airport exit). Proceed on Airport Connector Road to Jefferson Blvd. Turn left at end of ramp onto Jefferson Blvd. and proceed 1/4-mile and the hotel is located on the left (corner of Jefferson and Thurber).

Flying - Fly into T.F. Green airport and take the 24-hour complimentary hotel shuttle from the airport to the hotel. Please contact the hotel to make arrangements.

cc: Council Members, Whiting Interested Parties, PDT and Advisors
TA #: 14-130 (AP) 14-131 (CTE)

Notice Date: August 19, 2014